



**Havering**  
L O N D O N   B O R O U G H

# **COUNCIL MEETING**

**7.30 pm Wednesday, 23 November 2016**  
**At Council Chamber - Town Hall**

**Members of the Council of the London Borough of Havering are hereby summoned to attend a meeting of the Council at the time and place indicated for the transaction of the following business**

**Kathryn Robinson**  
**Monitoring Officer**

**For information about the meeting please contact:**  
**Anthony Clements tel: 01708 433065**  
**[anthony.clements@oneSource.co.uk](mailto:anthony.clements@oneSource.co.uk)**



**Please note that this meeting will be webcast.**

**Members of the public who do not wish to appear  
in the webcast will be able to sit in the balcony,  
which is not in camera range.**

## **Protocol for members of the public wishing to report on meetings of the London Borough of Havering**

Members of the public are entitled to report on meetings of Council, Committees and Cabinet, except in circumstances where the public have been excluded as permitted by law.

Reporting means:-

- filming, photographing or making an audio recording of the proceedings of the meeting;
- using any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later; or
- reporting or providing commentary on proceedings at a meeting, orally or in writing, so that the report or commentary is available as the meeting takes place or later if the person is not present.

Anyone present at a meeting as it takes place is not permitted to carry out an oral commentary or report. This is to prevent the business of the meeting being disrupted.

Anyone attending a meeting is asked to advise Democratic Services staff on 01708 433076 that they wish to report on the meeting and how they wish to do so. This is to enable employees to guide anyone choosing to report on proceedings to an appropriate place from which to be able to report effectively.

Members of the public are asked to remain seated throughout the meeting as standing up and walking around could distract from the business in hand.

## **AGENDA**

### **1 PRAYERS**

### **2 APOLOGIES FOR ABSENCE**

To receive apologies for absence (if any).

Apologies have been received from Councillor Michael White.

### **3 MINUTES** (Pages 1 - 32)

To agree as a true record the minutes of the meeting of the Council held on 14 September 2016 (attached).

### **4 DISCLOSURE OF INTERESTS**

Members are invited to disclose any interest in any of the items on the agenda at this point of the meeting.

*Members may still disclose any interest in an item at any time prior to the consideration of the matter.*

### **5 ANNOUNCEMENTS BY THE MAYOR, BY THE LEADER OF THE COUNCIL OR BY THE CHIEF EXECUTIVE**

To receive announcements (if any).

### **6 PETITIONS**

Councillors Alex Donald, Barry Mugglestone, Darren Wise, Patricia Rumble and Keith Darvill have given notice of intention to present a petition. Councillor Rumble will present two petitions.

To receive any other petition presented pursuant to Council Procedure Rule 23.

**7 OUTLINE PROPOSALS TO ADDRESS EARLY YEARS, PRIMARY, SECONDARY AND SEN RISING ROLLS - UPDATE TO PHASE 3 AND PHASE 4 EXPANSION PROGRAMME** (Pages 33 - 180)

**Note: The deadline for amendments to reports published with the final Council agenda is midnight, Monday 21 November 2016.**

To consider a report of Cabinet on outline proposals to address early years, primary, secondary and SEN rising rolls – update to phase 3 and phase 4 expansion programme (attached).

This report contains an EXEMPT appendix not available to press or public.

**8 ANNUAL TREASURY MANAGEMENT REPORT 2015/16** (Pages 181 - 194)

To consider a report of Cabinet on the Annual Treasury Management Report (attached).

**9 OVERVIEW AND SCRUTINY RULES - EXCEPTIONS TO THE CALL-IN (REQUISITION) PROCEDURE** (Pages 195 - 198)

To consider a report of the Chief Executive on Exceptions to the Call-in (Requisition) Procedure (attached).

**10 MEMBERS' QUESTIONS** (Pages 199 - 202)

Attached.

**11 MOTIONS FOR DEBATE** (Pages 203 - 206)

Motions paper attached.